

	<p><b>Chipping Barnet Area Committee</b></p> <p><b>30 March 2016</b></p>
<p style="text-align: right;"><b>Title</b></p>	<p><b>Committee Work Programme</b></p>
<p style="text-align: right;"><b>Report of</b></p>	<p>Commissioning Director- Environment</p>
<p style="text-align: right;"><b>Wards</b></p>	<p>All</p>
<p style="text-align: right;"><b>Status</b></p>	<p>Public</p>
<p style="text-align: right;"><b>Enclosures</b></p>	<p>Appendix A - Committee Work Programme February 2016 to May 2016</p>
<p style="text-align: right;"><b>Officer Contact Details</b></p>	<p><a href="mailto:Jan.natynczyk@barnet.gov.uk">Jan.natynczyk@barnet.gov.uk</a>, 0208 359 5129</p>

### Summary

The Committee is requested to consider and comment on the items included in the 2016/17 work programme

### Recommendation

**That the Committee consider and comment on the items included in the 2016/17 work programme**

## **1. WHY THIS REPORT IS NEEDED**

- 1.1 The Committee Work Programme 2016/17 indicates forthcoming items of business.
- 1.2 The work programme of this Committee is intended to be a responsive tool, which will be updated on a rolling basis following each meeting, for the inclusion of areas which may arise through the course of the year.
- 1.3 The Committee is empowered to agree its priorities and determine its own schedule of work within the programme.

## **2. REASONS FOR RECOMMENDATIONS**

- 2.1 There are no specific recommendations in the report. The Committee is empowered to agree its priorities and determine its own schedule of work within the programme.

## **3. ALTERNATIVE OPTIONS CONSIDERED AND NOT RECOMMENDED**

- 3.1 N/A

## **4. POST DECISION IMPLEMENTATION**

- 4.1 Any alterations made by the Committee to its Work Programme will be published on the Council's website.

## **5. IMPLICATIONS OF DECISION**

### **5.1 Corporate Priorities and Performance**

- 5.1.1 The Committee Work Programme is in accordance with the Council's strategic objectives and priorities as stated in the Corporate Plan.

### **5.2 Resources (Finance & Value for Money, Procurement, Staffing, IT, Property, Sustainability)**

- 5.2.1 None in the context of this report.

### **5.3 Legal and Constitutional References**

- 5.3.1 The Terms of Reference of the Committee are set out in the Constitution, Responsibility for Functions, Annex A.

#### 5.4 **Risk Management**

5.4.1 None in the context of this report.

#### 5.5 **Equalities and Diversity**

5.5.1 None in the context of this report.

#### 5.6 **Consultation and Engagement**

5.6.1 None in the context of this report.

### 6. **BACKGROUND PAPERS**

6.1 None